

NATIONAL TRIBUTE TO WILSON UNDER WAY

Campaign Starts for \$1,000,000 or More to Endow Foundation in ex-President's Name.

F. D. ROOSEVELT CHAIRMAN

New York.—Prominent men and women have organized in every state in the country in a campaign opening the week of January 16 to raise \$1,000,000 or more to endow the Woodrow Wilson Foundation, which is designed to honor Mr. Wilson and perpetuate his ideals. The income from this sum will provide the Woodrow Wilson Awards to be given periodically to "the individual or group that has rendered, within a specified period, meritorious service to democracy, public welfare, liberal thought, or peace through justice."

The National Committee, headed by Franklin D. Roosevelt, Democratic candidate for Vice-President in 1920, includes representatives of each state. Cleveland H. Dodge of New York is chairman of the Executive Committee and Hamilton Holt is Executive Director. Fifteen nationally known men and women will comprise the permanent Board of Trustees,

The Things of God and Things of Men

By REV. JOHN C. PAGE
Teacher of Bible Doctrine, Moody Bible Institute, Chicago.

TEXT.—But he turned and said unto Peter, Get thee behind me, Satan: thou art an offence unto me; for thou savorest not the things that be of God, but those that be of men.—Matt. 16:22.

The latter part of this chapter brings into prominence the person,



passion and prospect of the Son of Man. The words of Peter in verse 16 bring into clear view his person as "the Christ, the Son of the living God." His passion is described in verse 21. He must go to Jerusalem and be killed and be raised again.

The prospect is presented in verse 27. "The Son of man shall come in the glory of his Father with his angels." To deviate from any of these three truths is to descend from the level of "the things that be of God" to the plane of "the things that be of men."

Peter ignorantly opposed the second of these essential truths and received the rebuke recorded in verse 23. "Get thee behind me, Satan, for thou art an offence unto me; for thou savorest not the things that be of God, but those that be of men."

From the viewpoint of the purely human—"the things that be of men," the suggestion of Peter carries nothing with it to meet so severe a rebuke as the Lord administered to him. "Pity thyself" or "Be it far from thee" is the impulsive expression of self-interest and self preservation, both the Master's and his own. It is altogether in harmony with "the things that be of men." But as it is written, "My thoughts are not your thoughts, neither are your ways my ways, saith the Lord, for as the heavens are high above the earth so are my ways above your ways and my thoughts above your thoughts."

"The things that be of men," even religious things, are expressed in terms of self interest. "Pity thyself" said Peter, "Get thee behind me," replied Jesus, "thou art an offence unto me." Then said Jesus unto His disciples, "If any man will come after me, let him deny himself and take up his cross and follow me."

The things that be of God are best learned at Calvary. In its message, death and resurrection are the dominant notes. "The Son of man must go to Jerusalem and be killed and be raised again." If any man will follow Him, he must go the same way, the way of the cross and the tomb and the resurrection morning. "If a grain of wheat fall into the ground and die, it bringeth forth much fruit." Apart from death there can be no resurrection into "newness of life."

No man can realize the best until he has let himself go. Human nature shrinks from this. It is the acknowledgment of failure, the confession of the inability of self, and also of reliance upon Another. In "the things that be of men," a large place is given to mottoes, laws, standards, ideals, symphonies and so forth, but "the things that be of God" belong to a different realm. "If any man will come after me, let him deny himself and take up his cross and follow me."

The first meaning of the cross is death. The cross crosses us out so that Another may occupy the place formerly occupied by self. This is the denial of self, a different matter from self-denial which is practiced during Lent or on other occasions, and which fits easily into the things of men. To be a Christian is not a weak sentimental sort of a thing; it is real, vital, fundamental. It involves a change of outlook and a new conception of life.

The cross of Christ was inevitable to Him because of His identity with us. He must go to Jerusalem and die. The merited goal of the human race is death in all its implications. The Son of God became the Lamb of God that He might put away sin and overcome death. By faith we may behold Him bearing our sins in His own body on the cross and there putting them away forever.

But more than that He is in His death and resurrection, the forerunner of a great multitude which no man can number, who have taken the same view of life as He did. They have taken up the cross and followed Him. In them, God has made the death and resurrection life of Christ so real and effective that they can assert with Paul, "I am crucified with Christ, nevertheless I live, yet not I but Christ liveth in me." This is a supernatural work wrought in the soul by the power of God. Until this miracle is performed the genius of the Christian religion cannot be understood, Christian experience cannot be satisfactory, nor can a Christian theology or philosophy be built up.

Work.

Idleness is not rest. It is not work that is the curse of the fall, but fatigue. Adam worked at tilling and dressing the garden before he fell into sin; afterwards it was hard, dreary, unblest work—work in the sweat of his brow which was his curse. Work itself is Godlike and divine, as our Blessed Lord said, "My Father worketh hitherto, and I work."—W. C. E. Newbolt.

Senator Smith Urges Appointment of Farmers on Reserve Board.

Washington, Jan. 19.—Senator Ellison D. Smith of South Carolina has won another notable victory for the farmers of the country by securing for them representation on the federal reserve board. An amendment to the federal reserve act has been agreed to which provides, in substance, that the board, shall appoint a representative of the agricultural interests. This means that a farmer will be named to fill the next vacancy.

Senator Smith has had several conferences with the president concerning this matter and to him belongs the lion's share of credit for bringing about the amendment of the law so as to make certain that the great agricultural interests of the country may be properly represented in the management of the nation's finances.

In discussing the matter in the senate, Senator Smith said:

"I presume now is as good a time as any to state that after due consideration and conference amongst those who are responsible for this matter being brought up at this time, and in view of certain assurances given me, there will be offered a substitute for the bill introduced in behalf of myself and others, and at the time that substitute is offered I shall ask that the bill I have offered be withdrawn and that the substitute be supported. I shall do that because I believe the objects sought to be attained will be more readily attained and more satisfactorily attained, perhaps, by the passage of the substitute than if the original proposition were agreed to."

"I am sure that all those with whom I have conferred have the same object in view that we have. It is simply a question of a difference of method of reaching it. I have been in conference with all the powers that would have control of this matter, and at the invitation of the president I had a conference with him, and I am satisfied that the measure which will be offered as a substitute for my bill will meet all the objects sought to be attained, and perhaps more expeditiously than would be true under mine. Therefore, at the time the substitute is offered, I propose to ask that my bill be withdrawn and the substitute supported."

Precedent Established by Election of Mrs. White.

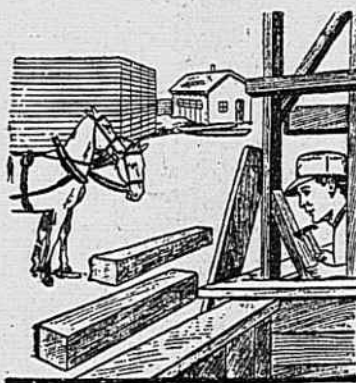
Precedent has been established with the election of Mrs. John E. White to the office of school trustee, for she is the first woman ever elected to a public office in Anderson county.

The election of trustees held yesterday for the school district No. 17, resulted in the election of Dr. W. H. Nardin who received 204 votes; S. L. Prince, 143 and Mrs. White 141. Other candidates for the offices were S. A. McCown, J. B. Humbert and O. G. Burris.

With the election of Mrs. White as school trustee, the League of Woman Voters of Anderson have scored a victory, for they have put forth every effort during the past few days to elect their candidate to office. The women of the city and county ran their candidate upon a platform of education, and cards stating as much were distributed over the city.

A fact of especial interest during the election yesterday was that numbers of men were unable to vote in the election because of the fact that they could not produce their tax receipts for the year 1921. Many of them frankly admitted that they had not paid their taxes by reason of the unusual conditions now existing and stated that they preferred to pay the penalty and postpone payment of their taxes.—Anderson Tribune.

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Present Measure to Tax Timber

Senators Wells and Hubbard introduced a bill in the senate yesterday providing that all timber cut from land in South Carolina shall be returned for taxation at the end of each year by any person who has been engaged in the cutting of timber from the soil for sale or manufacturing purposes. The bill, which was referred to the finance committee, provides:

"Section 1. That every person, firm or corporation who now is or may hereafter be engaged in the business of cutting and severing from the soil standing timber in this state for sale or for manufacturing the same into timber or lumber, whether such sale or manufacture be conducted in the state or elsewhere, shall, at the time fixed by law for making annual returns of personal property in this state for the purpose of taxation, file a return under oath, with the county auditor in each of the counties in which such standing timber may be cut, stating in said return the number of feet of timber, based on D.C.'s rule, so cut and severed from the soil in such county for sale or manufacturing purposes during the year preceding the first day of January in each year in which such return is made, with the value thereof at the place of removal."

"Sec. 2. That the value of said timber so cut and severed from the soil in each county for a period of 12 months prior to the date of making the return hereinafter provided shall be entered on the tax books of such county as personal property returned by such person, firm or corporation so making said return, and shall be subject to all statutory and other provisions relating to the returns, assessment, equalization, levy and taxation of personal property and the collection of taxes thereon in this state."

"Sec. 3. Every such person, firm or corporation so carrying on the business aforesaid shall keep proper books, in which shall be entered from month to month the number of feet of timber to be ascertained as above so cut and severed from the soil in each county, which books shall be always open to the inspection of the county auditor or other proper county officials, and such persons, firms or corporation shall be subject to all the provisions, limitations and penalties prescribed by law in reference to the making of returns for taxation of personal property in this state; and the said county officials shall have the same rights and shall perform the same duties in reference to the listing and entering such property on the tax books, and the assessment, levy and collection of taxes thereon, as they now have and perform in regard to the entering of new property, the assessment, levy and collection of taxes on personal property within their respective counties."

"Sec. 4. That the provisions of this act shall not apply to persons, firms or corporations cutting and severing from the soil standing timber or manufacturing lumber for local purposes or to supply local demand."

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Springfield Mo.—"My back was so weak I could hardly stand up, and I would have bearing-down pains and was not well at any time," says Mrs. D. V. Williams, wife of a well-known farmer on Route 6, this place. "I kept getting headaches and having to go to bed," continues Mrs. Williams describing the troubles from which she obtained relief through the use of Cardui. "My husband, having heard of Cardui, proposed getting it for me. 'I saw after taking some Cardui... that I was improving. The result was surprising. I felt like a different person.'"

"Later I suffered from weakness and weak back, and felt all run-down. I did not rest well at night, I was so nervous and cross. My husband said he would get me some Cardui, which he did. It strengthened me... My doctor said I got along fine. I was in good healthy condition. I cannot say too much for it."

Thousands of women have suffered as Mrs. Williams describes, until they found relief from the use of Cardui. Since it has helped so many, you should not hesitate to try Cardui if troubled with womanly ailments.

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